APPENDIX -IX MANDATORY PUBLIC

DISCLOSURE

| A : GEN | NERAL INFORMATION: | |
|-----------|--|--|
| SL NO. | INFORMATION | DETAILS |
| 1 | NAME OF THE SCHOOL | WHITEFIELD GLOBAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 830272 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 45228 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KRS GARDEN,CHANNASANDRA MAIN ROAD,NEAR HOPEFARM CIRCLE,WHITEFIELD |
| 5 | PRINCIPAL NAME | DR SITA SHANKAR |
| 6 | PRINCIPAL QUALIFICATION | Msc, B.ed, Ph.d |
| 7 | SCHOOL EMAIL ID | PRINCIPAL@WGS-CET.IN |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9741777129 |
| 3 : DO | CUMENTS AND INFORMATION: | |
| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | Trust registration.pdf |

| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | Recognition copy.pdf |
|---|---|--|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | Recognition copy.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Building safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Fire safety compliance certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | NOT APPLICABLE |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Safe drinking water and sanitary.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://whitefieldglobalschool- my.sharepoint.com/:b:/g/personal/system_admin_wgs- cet_in/Ef8UyL7T_AVEiQ15PFwapooBp7sV1eyPFwrhRSSBL8l1cg?e=sQJSy7 |
| 2 | ANNUAL ACADEMIC CALENDER | https://whitefieldglobalschool- my.sharepoint.com/:w:/g/personal/system_admin_wgs- cet_in/EX2g9BFV3NtLtLS4X802K80BCJkA9Bnt3JzQf3EsiOcJoA?e=6Uy7Tr |

| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | SMC members 2024-25.pdf | | |
|-----------|---|---|---------|--|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://whitefieldglobalschool- my.sharepoint.com/:b:/g/personal/system_admin_wgs- cet_in/EQSrV2OSLHZFkS-BhVOG1DQBMuVOCaBWUrJUk0ZdzYO4yQ?e=pGkfVi | | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | Board results.docx | | |
| D : ST | AFF (TEACHING) : | | | |
| SL NO. | INFORMATION | | DETAILS | |

| SL NO. | INFORMATION | DETAILS |
|-----------|--|--|
| 1 | PRINCIPAL | DR SITA SHANKAR |
| 2 | | |
| | TOTAL NO. OF TEACHERS | 129 |
| | PGT | 39 |
| | TGT | 33 |
| | PRT | 57 |
| 3 | TEACHERS SECTION RATIO | 01:15 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms Arya Seth, Msc Psychology |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms Chindu Mary Mathew, Msc. Psychological Counseling |

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|---------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2021-22 | 90 | 90 | 100 | - |
| 2 | 2022-23 | 130 | 130 | 100 | - |
| 3 | 2023-24 | 149 | 149 | 100 | - |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|---------|----------------------------------|------------------------------|--------------------|--|
| 1 | 2021-22 | 59 | 58 | 98.31 | One student was absent for the exam as discontinued studies in the beginning of Grade 12 |
| 2 | 2022-23 | 78 | 78 | 100 | - |
| 3 | 2023-24 | 100 | 100 | 100 | - |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|-----------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 2.05 acres, 8296.056 sq mtr |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 96 rooms |

| 3 | | Computer Science Lab 1-64.38 |
|---|-------------------------------------|------------------------------|
| | NO. AND SIZE OF LABORATORIES | Computer Science lab 269.49 |
| | INCLUDING COMPUTER LABS (IN SQ MTR) | Computer Science Lab 3-60.38 |
| | | Math lab-91.97 |

| | | Physics lab-82.77 Chemistry lab-110.55 Biology Lab-88.9 |
|---|---|---|
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 68 |
| 6 | NO. OF BOYS TOILETS | 48 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | School Tour 2024-25.mp4 |